



Name of Farm \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City State Zip

( )  
 Phone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Please Stall with: \_\_\_\_\_

**If you do not attend the show after mailing, emailing or  
 texting entries you will be responsible for stall fees, office  
 fees, and shavings ordered.**

	#	<b>Deadline JUNE 11</b>	<b>Late Fee after JUNE 11</b>	<b>Total</b>
<b>Office Fee Per Horse</b>		X \$10.00	X \$15.00	
<b>Youth Class Entry Fee</b>		X \$ 20.00	X \$ 25.00	
<b>Amateur Class Fee</b>		X \$ 40.00	X \$ 45.00	
<b>Open Class Fee</b>		X \$ 40.00	X \$ 45.00	
<b>COOL Class Fee</b>		X \$20.00	X \$25.00	
<b>STAKE CLASS FEE</b>		X \$45.00	X \$50.00	
<b>Shavings</b>		X 7.00	<b>Must be Pre-ordered</b>	
<b>Stalls \$45.00/Weekend</b>		X \$ 45.00		
<b>Camping</b> -if plugged in to electric. Dump station located on the grounds.		X \$35.00 per night	X ____ Days	
<b>Showing From Trailer Fee – Per equine Per Day</b>		X \$15.00	X ____ Days	
<b>Class Sponsorship</b> \$10.00 per class or 6 classes for \$50.00				

**Make checks to:** Area II Shetland Pony Club  
**Mail entries to:** DONNA PHILLIPS, 2953 MACKVILLE ROAD, HARRODSBURG, KY 40330  
 or email entries to: highmountainqh@yahoo.com

- Did you enclose a COPY of the following:**
- Registration Paper
  - Both Sides of Perm. Measurement Card
  - Copy of Amateur &/or Youth Cards
  - Entry Form Signed & Completed
  - Check or Money Order

**For Office Use Only:**

Date Received: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Check #: \_\_\_\_\_



# ANNIE OAKLEY SHOW



**Must enclose a copy of registration papers, amateur and youth cards and copy of measurement card if measured in 2025.**

Show No. (Office Use)	Name of Horse	Exhibitor Name (s)	Class Number (One class number per box)				Reg. No.	Date of Birth	Sex	Height (Office Use)	Registered Owners Names and City & State
			1)								
			2)								
			1)								
			2)								
			1)								
			2)								
			1)								
			2)								
			1)								
			2)								

This form must be signed in order to participate in the show. I hereby enter these horses in the classes listed above. By so entering, I agree to abide by and be bound by all rules and regulations of the Darke County Fairgrounds, Area II Shetland Pony Club and Darke County Horse and Pony Club. I agree to hold harmless the managers/staff and sponsors of the show from all liability in case of accident, theft, injuries or loss in any way associated with my participation in this event. My signature is proof that I have read, understand, and agree to accept this statement.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent or Legal Guardian

**I certify that I am an amateur or youth as recognized by the rules of the AMHR – ASPC – ASPR.**

\_\_\_\_\_  
Signature of Amateur & Am. #

\_\_\_\_\_  
Signature of Amateur & Am. #

\_\_\_\_\_  
Signature of Youth and Youth #