ASPC-AMHR-ASPR NATIONAL AREA 2 SHOW JUNE 21-22, 2025 DARKE COUNTY FAIRGROUNDS GREENVILLE, OH HOSTED BY: AREA II SHETLAND PONY CLUB AND DARKE COUNTY HORSE AND PONY CLUB Show start time Saturday: 9:00am Sunday-8:00am	Office Fee Per HorseYouth Class Entry FeeAmateur Class FeeOpen Class FeeCOOL Class FeeSTAKE CLASS FEE
Name of Farm	Shavings
Contact Person	Stalls     \$45.00/Weekend       Camping-if plugged in to electric.     Dump
Mailing Address	station located on the grounds. Showing From Trailer Fee – Per equine Per Day
City State Zip	
_() Phone #	Class\$10.00 per class orSponsorship6 classes for \$50.00
E-Mail Address Please Stall with:	Make checks to: Area II Shetland Pony Club Mail entries to: DONNA PHILLIPS, 2953 MACKVILLE or email entries to: highmountainqh@yahoo.com
If you do not attend the show after mailing, emailing or texting entries you will be responsible for stall fees, office fees, and shavings ordered.	Did you enclose a COPY of the following:         Registration Paper         Both Sides of Perm. Measurement Card         Copy of Amateur &/or Youth Cards         Entry Form Signed & Completed         Check or Money Order

X \$ 40.00       X \$ 45.00         X \$ 40.00       X \$ 45.00         X \$ 20.00       X \$ 25.00         X \$ 45.00       X \$ 25.00         X \$ 45.00       X \$ 50.00         X \$ 35.00 pe       Y         X \$ 35.00 pe       Y         X \$ 15.00       X								
X       \$20.00       X       \$25.00         X       \$45.00       X       \$50.00         X       7.00       Must be Pre-ordered         X       \$45.00       X         X       \$35.00 pe       X         Night       X       \$15.00         X       \$15.00       X       Days         YILLE ROAD, HARRODSBURG, KY 40330       Date Received:       Date Received:         ard       Amount Enclosed: _\$       S <td></td> <td>X \$ 40.00</td> <td>X \$ 45.00</td> <td></td> <td></td>		X \$ 40.00	X \$ 45.00					
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Deadline

X \$10.00

X \$ 20.00

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Late Fee

after JUNE 11

X \$15.00

X \$ 25.00

Total



## NATIONAL AREA 2 SHOW



## Must enclose a copy of registration papers, amateur and youth cards and copy of measurement card if measured in 2025.

Show No. (Office Use)	Name of Horse	Exhibitor Name (s)	Class Number (One class number per box)		Reg. No.	Date of Birth	Sex	Height (Office Use)	Registered Owners Names and City & State	
		1)								
		2)								
		1)								
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This form must be signed in order to participate in the show. I hereby enter these horses in the classes listed above. By so entering, I agree to abide by and be bound by all rules and regulations of the Darke County Fairgrounds, Area II Shetland Pony Club and Darke County Horse and Pony Club. I agree to hold harmless the managers/staff and sponsors of the show from all liability in case of accident, theft, injuries or loss in any way associated with my participation in this event. My signature is proof that I have read, understand, and agree to accept this statement.

Signature of Exhibitor

Signature of Exhibitor

Signature of Parent or Legal Guardian

I certify that I am an amateur or youth as recognized by the rules of the AMHR – ASPC – ASPR.