

**AMHA**  
**TRI-STATE MINIATURE HORSE CLUB**  
**RANDOLPH SPRING FLING**  
**MAY 11, 2025**  
**RANDOLPH FAIRGROUNDS**  
**4215 FAIRGROUNDS ROAD ATWATER, OH**  
**HOSTED BY: TRI-STATE MINIATURE HORSE CLUB**  
**Show start time: 9:00am**

Name of Farm \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City State Zip

( )  
 Phone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Please Stall with: \_\_\_\_\_

**ABSOLUTELY NO ARRIVAL BEFORE 10:00AM**  
**FRIDAY, MAY 9, 2025**

**If you do not attend the show after mailing, emailing or  
 texting entries you will be responsible for stall fees, office  
 fees, and shavings ordered.**

	#	Deadline MAY 1ST	Late Fee after MAY 1ST	Total
Office Fee Per Horse-TSMHC MEMBER includes AMHA surcharge of \$3		X \$ 7.00		
Non-member Office Fee \$10.00/horse includes AMHA surcharge of \$3		X \$ 10.00		
Youth Class Fee		X \$ 15.00	X \$ 20.00	
Amateur Class Fee		X \$ 20.00	X \$ 25.00	
Open Class Fee		X \$ 20.00	X \$ 30.00	
COOL Class Fee		X \$10.00	X \$15.00	
Shavings		X 9.00	<b>Must be Pre-ordered</b>	
Stalls \$45.00/ weekend		X \$ 45.00		
Stalls \$35/night		x \$35.00		
Showing From Trailer Fee- Per Day		X \$15.00	X ____ Days	
Class Sponsorship		\$10.00 per class or 6 classes for \$50.00		
<b>NO CAMPING ALLOWED ON THE SHOWGROUNDS</b>				

**Make checks to:** TSMHC  
**Mail entries to:** DONNA PHILLIPS, 2953 MACKVILLE ROAD, HARRODSBURG, KY 40330  
 or email to: highmountainqh@yahoo.com

- Did you enclose a COPY of the following:**
- Registration Paper
  - Both Sides of Perm. Measurement Card
  - Copy of Amateur &/or Youth Cards
  - Entry Form Signed & Completed
  - Check or Money Order

**For Office Use Only:**

Date Received: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Check #: \_\_\_\_\_



# TSMHC SPRING FLING-AMHA



**Must enclose a copy of registration papers, amateur and youth cards, and stallion certificates All horses must be measured unless they have a permanent card.**

If showing youth or amateur, and your name isn't on the registration papers, please list relationship to owner: \_\_\_\_\_

Show No. (Office Use)	Name of Horse	Exhibitor Name (s)	Class Number (One class number per box)				Reg. No.	Date of Birth	Sex	Height (Office Use)	Registered Owners Names and City & State
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									
		1)									
		2)									

This form must be signed in order to participate in the show. I hereby enter these horses in the classes listed above. By so entering, I agree to abide by and be bound by all rules and regulations of the Randolph County Fairgrounds and TSMHC. I agree to hold harmless the managers/staff and sponsors of the show from all liability in case of accident, theft, injuries or loss in any way associated with my participation in this event. My signature is proof that I have read, understand, and agree to accept this statement.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent or Legal Guardian

**I certify that I am an amateur or youth as recognized by the rules of the AMHA.**

\_\_\_\_\_  
Signature of Amateur & Am. #

\_\_\_\_\_  
Signature of Amateur & Am. #

\_\_\_\_\_  
Signature of Youth and Youth #