

NEMHS-SPRING ROUND-UP

AMHR/ASPC

JUNE 29, 2024

FALLS CREEK FARM
368 BAILEY ROAD
MOOSUP, CT 06354

Show start time: 8:00AM

Name of Farm _____

Contact Person _____

Mailing Address _____

City

State

Zip

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Phone # _____

E-Mail Address _____

Please Stall with: _____

**DISCOUNTED FEES ARE FOR MEMBERS OF THE NEW ENGLAND
MINIATURE HORSE SOCIETY.**

If you do not attend the show after mailing, emailing or
texting entries you will be responsible for stall fees, office
fees, and shavings ordered.

| | # | Deadline JUNE 22 | Late Fee after JUNE 22 | Total |
|---|---|---|--------------------------------|-------|
| Office Fee per horse | | X \$10.00 | X \$20.00 | |
| Youth- NEMHS member | | X \$17.00 | x \$22.00 | |
| Youth- non member | | x \$20.00 | X \$25.00 | |
| Amateur Class Fee NEMHS member | | X \$20.00 | X \$25.00 | |
| Amateur-non member | | x \$25.00 | x \$30.00 | |
| Open Class Fee | | X \$30.00 | X \$35.00 | |
| COOL Class Fee | | X \$15.00 | X \$20.00 | |
| Flat fee- NEMHS members only (First 12 classes) | | PRE ENTRY x \$160.00 | POST ENTRY \$180.00 | |
| Shavings | | X \$10.00 | Must be Pre-ordered | |
| Stalls-\$100.00/week end | | x \$100.00 | Fee is per stall | |
| Stalls-\$85/week end if stripped at end of show | | x \$85.00 | Fee is per stall | |
| Camping: \$100.00/weekend with electric and water hookup | | | Per weekend | |
| Dry camping: \$20.00 night no electric or water | | | Per night | |
| Class Sponsorship | | \$10.00 per class or 6 classes for \$50.00 | | |

Make checks to: NEMHS
Mail entries to: DONNA PHILLIPS, 2953 MACKVILLE ROAD, HARRODSBURG, KY 40330
or email to: highmountainqh@yahoo.com

Did you enclose a COPY of the following:

- Registration Paper
- Both Sides of Perm. Measurement Card
- Copy of Amateur &/or Youth Cards
- Entry Form Signed & Completed
- Check or Money Order

For Office Use Only:

Date Received: _____

Amount Enclosed: \$ _____

Check #: _____



NEW ENGLAND MINIATURE HORSE SOCIETY-SPRING ROUND-UP



Must enclose a copy of registration papers, amateur and youth cards.

| Show No. (Office Use) | Name of Horse | Exhibitor Name (s) | Class Number (One class number per box) | | | | Reg. No. | Date of Birth | Sex | Height (Office Use) | Registered Owners Names and City & State |
|--------------------------|---------------|--------------------|--|--|--|--|----------|---------------|-----|------------------------|--|
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This form must be signed in order to participate in the show. I hereby enter these horses in the classes listed above. By so entering, I agree to abide by and be bound by all rules and regulations of the FALLS CREEK FARM FACILITY and NEMHS .. I agree to hold harmless the managers/staff and sponsors of the show from all liability in case of accident, theft, injuries or loss in any way associated with my participation in this event. My signature is proof that I have read, understand, and agree to accept this statement.

Signature of Exhibitor

Signature of Exhibitor

Signature of Parent or Legal Guardian

I certify that I am an amateur or youth as recognized by the rules of the AMHA..

Signature of Amateur & Am. #

Signature of Amateur & Am. #

Signature of Youth and Youth #