

**ASPC-AMHR-ASPR  
ANNIE OAKLEY SHOW  
JUNE 22-23, 2024  
DARKE COUNTY FAIRGROUNDS  
GREENVILLE, OH  
HOSTED BY: AREA II SHETLAND PONY CLUB  
AND  
DARKE COUNTY HORSE AND PONY CLUB  
Show start time each day: 9:00am**

Name of Farm \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Please Stall with: \_\_\_\_\_

**If you do not attend the show after mailing, emailing or texting entries you will be responsible for stall fees, office fees, and shavings ordered.**

	#	Deadline JUNE 15 <sup>th</sup>	Late Fee after 6/15/2024	Total
Office Fee Per Horse		X \$ 10.00	X \$ 15.00	
Youth Class Entry Fee		X \$ 20.00	X \$ 25.00	
Open & Amateur Class Fee		X \$ 40.00	X \$ 45.00	
Stakes Class Fees		X \$ 45.00	X \$ 50.00	
COOL Class Fee		X \$ 20.00	X \$ 25.00	
Shavings		X 7.00	<b>Must be Pre-ordered</b>	
Stalls		X \$ 40.00		
Showing From Trailer Fee --- Per equine Per Day		X \$15.00	X ___ Days	
Camping (If plugged in to electric, dump station located on the grounds)		X \$25.00	per night	
Class \$10.00 per class or Sponsorship 6 classes for \$50.00				
Exhibitor Saturday Evening Meal <b>PLEASE indicate # attending</b>			<b>FREE</b>	<b>FREE</b>
<b>Make checks to: Area II Shetland Pony Club</b> <b>Mail entries to: Donna Phillips, 2953 Mackville Road, Harrodsburg, KY 40330</b>				

**Did you enclose a COPY of the following:**

- Registration Paper
- Both Sides of Perm. Measurement Card
- Copy of Amateur &/or Youth Cards
- Entry Form Signed & Completed
- Check or Money Order

**For Office Use Only:**

Date Received: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

Check #: \_\_\_\_\_

★ ANNIE OAKLEY SHOW ★

Show No. <small>(office Use)</small>	Name of Horse	Exhibitor Name (s)	Class Number <small>(One class number per box)</small>	Reg. No.	Date of Birth	Sex	Height <small>(office Use)</small>	Registered Owners Names and City & State
		1)						
		2)						
		1)						
		2)						
		1)						
		2)						
		1)						
		2)						
		1)						
		2)						

Must enclose a copy of registration papers, amateur and youth cards and copy of measurement card if measured in 2024. This form must be signed in order to participate in the show. I hereby enter these horses in the classes listed above. By so entering, I agree to abide by and be bound by all rules and regulations of the Darke County Fairgrounds and Darke Co. Horse and Pony Club and Area II Shetland Pony Club. I agree to hold harmless the managers/staff and sponsors of the show from all liability in case of accident, theft, injuries or loss in any way associated with my participation in this event. My signature is proof that I have read, understand, and agree to accept this statement.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent or Legal Guardian

I certify that I am an amateur or youth as recognized by the rules of the AMHR – ASPC – ASPR.

\_\_\_\_\_  
Signature of Amateur & Am. #

\_\_\_\_\_  
Signature of Amateur & Am. #

\_\_\_\_\_  
Signature of Youth and Youth #