

ASPC - AMHR - ASPR

# TRI-STATE MINIATURE HORSE CLUB

**MAY 11, 2024**

RANDOLPH COUNTY FAIRGROUNDS



**Start Time:** Saturday  
- 9:00 a.m.

**Entry Deadline** - MAY 5, 2024

## Judges

JANICE SILVIO -CONGRESS JUDGE

DENNIS SIENICKI

RONALD BARTHOLOMEW-WORLD JUDGE

## Steward

ROGER DAULTON

## Show Manager:

DONNA PHILLIPS

2953 Mackville Road, Harrodsburg, KY 40330

859-265-1196 (cell) [highmountainqh@yahoo.com](mailto:highmountainqh@yahoo.com)

## Location:

**Randolph County Fairgrounds**

4215 Fairground Road, Atwater, OH 44201

**Sponsored by: Tri-State Miniature Horse Club**



## PRE-ENTRY DEADLINE: MAY 5, 2024

**ENTRIES RECEIVED AFTER THE POSTMARK OF 5/5/2024 WILL BE CHARGED AN EXTRA FEE OF \$5.00 PER CLASS FOR OPEN AND AMATEUR CLASSES IN ADDITION TO REGULAR CLASS FEES.**

~This show is accredited and conducted under the 2024 rules and regulations of the American Miniature Horse Registry and the American Shetland Pony Club. All horses must be registered with the AMHR and/or ASPC. All horses must be measured or present a valid measurement card.

~This show is triple judged for all divisions. Ribbons will be awarded for 1<sup>st</sup>-6<sup>th</sup> place. Championship ribbons will be awarded for Grand Champions and Reserves, Junior and Senior Champions and Reserves and Champion of Champions.

***ABSOLUTELY NO ARRIVALS BEFORE 10:00AM FRIDAY, MAY 10, 2024***

### **Measuring:**

Measuring will take place on Friday evening May 10, 2024, from 4:00-7:00pm and Saturday morning May 12, 2024, from 7:30-8:30am or at a scheduled time as requested in the show office. Exhibitor packets and numbers will be issued after measurement. A clear copy of your AMHR registration papers must be presented at time of measuring.

### **Entries:**

All entry forms, copies of both sides of the AMHR registration papers for each horse, a copy of Coggins test and a health certificate (within 30 days) for out of state horses, copies of Amateur and /or Youth cards, and a check/money order must be submitted to the show office before you can show. **Checks are to be made payable to: TSMHC.** Entries post-marked after May 6, 2023, will be assessed a \$5.00 per class fee. Any returned check will be assessed a \$50.00 fee. No refunds will be given for any reason. Substitutions will be accepted without penalty.

### **Amateur and Youth Classes:**

All youth must have an AMHR/ASPC Youth number to earn points towards National awards and titles. Youth membership is free but must be applied for if no membership is already sponsored. An application may be filled out at the Horse Show Office the day of the show if needed. An Amateur Card is required to participate in Amateur classes. You must be an ASPC/AMHR member to apply. Applications are available at the Horse Show Office or from the Steward.

### **Responsibility:**

It is the owner/handler/exhibitor's responsibility to be on time for classes. **Announcements to the barn area are a management courtesy.** Should a tack change be required, please make your requests at least 5 classes ahead of time to the show staff. All dogs must be leashed while on the show grounds.

**Conduct:**

Cruelty, abuse, or inhumane treatment of any horse in the show ring, barn, stalls or on the grounds is strictly prohibited and will not be tolerated by show management and shall result in disqualification of the horse and the exhibitor for the balance of the show. The offender will be barred from the show area for the duration of the show. The exhibitor will forfeit all trophies, ribbons, awards, and points for the show. The show manager will notify ASPC/AMHR of any such behavior when show results are reported. The use of stimulants or depressants or any drug affecting the showing of a horse is forbidden.

**Facility:**

Stalls are 10 x 10, and the show arena has a mulch mix that is compact for performance and driving horses. An outdoor arena is also available for use depending on the weather that is sand/dirt based. Please note, trailers may be parked on the grounds in designated areas.

**THERE WILL BE NO CAMPING ALLOWED ON THE SHOW GROUNDS!!**

**Special Needs Exhibitors:**

If any special arrangements need to be made, please contact the show manager. Advance notice would be greatly appreciated.

**Smoking:**

There will be no smoking allowed in the barns, paddock, arena or show office.

**Concession Stand:**

The TSMHC is making every effort to have a concession stand at the show. But if unable to accommodate we will make other arrangements or allowances of time to get food from off the grounds.

**Liability Statement:**

Tri-State Miniature Horse Club, it's officers, officials and employees will not be responsible for any accident or loss which may occur to an exhibitor, spectator, guest, driver, groom, attendant, or other employee, animal or equipment at this show. THIS SHALL BE A CONDITION OF ENTRY TO THIS SHOW OR SHOW GROUNDS. Under Ohio law, an equine activity sponsor or equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting (i.e. stabling, etc.) from the inherent risks of equine activity. I have read and understand, and freely and voluntarily enter this Release and Hold Harmless Agreement with High Mountain Equestrian Events and all its designees (Equine Professionals) understanding that this Release and Hold Harmless Agreement is a waiver of all liability. My participation in this equine activity is purely voluntary, no one is forcing me to participate, and I elect to participate despite and with full knowledge of the risks. High Mountain Equestrian Events, TSMHC, & ASPC/AMHR, its officers, officials and employees will not be responsible for any accident or loss which may occur to an exhibitor, spectator, guest, driver, groom, attendant, or other employee, animal or equipment at this show. This shall be a condition of entry to this show or entry onto the show grounds. By signing the entry form I agree to these terms.

**Emergencies:**

Local Veterinarian and Farrier contact information will be posted at the show office and included in your show packet.

**Mail Check and Entries to:**

Donna Phillips, 2953 Mackville Road, Harrodsburg, KY 40330

You may also email entries to: [highmountainqh@yahoo.com](mailto:highmountainqh@yahoo.com)

**Lodging:**

Eastwood Motel, 2296 ST. Rt. 59, Kent, OH 44240, 330-678-1111

Days Inn, 4422 Edson Road, Kent, OH 44240 330-677-9400

Econolodge, 4386 State Route 43, Kent, OH 44240 3234-241-5925

Holiday Inn Express, 1215 Sanctuary View Drive, Brimfield, OH 234-241-5551

Super 8, 4380 Edson Road, Kent, OH 44240 234-241-3552

Comfort Suites, 1015 Edison Street, Hartville, OH 866-306-0942

Hampton Inn, 4406 St. Rt. 43, Kent, Oh 234-241-2391

University Inn, 540 S. Water Street, Kent, OH 330-678-0123

Comfort Inn, 2500 State Street, Alliance, OH 234-215-9269

Holiday Inn Express, 2341 State Street, Alliance, OH 330-846-1092

Super 8, 2330 W. State Street, Alliance, OH 888-389-4121

Kent State University Hotel, 215 Depeyster Street, Kent, OH 330-346-0100

**Directions to Show Grounds:**

Randolph Fairgrounds, 4215 Fairgrounds Road, Randolph, OH 44265.

Fairgrounds are on State Route 44, south of I-76 and north of Route 224.

See map attached

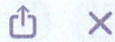




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# 4215 Fairground Rd



Address · [Portage County, Ohio](#)